July 28, 2020

Brandon Municipal Golf Course

2100 E Aspen Blvd, Brandon, SD

Please join us for a great day of golf, as we host our Annual Golf Event

Sponsors	hips Available:				
	1	rsomes, signage on to provide pr	\$ 1,100 nage on 4 holes, Name/Logo on de promotional gift advertising your		
	I want to be a Hole Sponsor \$ 550 Sponsorship includes 1-foursome, signage on one hole, and oppromotional gift advertising your organization for up to 100 go				
	I want to enter a 4-person team		\$	340	
	I want to be a player		\$	85	
Please rese	erve my choice above:				
Name		Phone			
Company_		Fax			
E-Mail		Check Amoun	ıt		_
	s payable to "SFAPCC", mail to PO t the PCC at 605-333-2644.	Box 1634, Sioux Fa	alls S	D 57101-1634	BRAND

11:30 – 12:30 pm

1:00 pm

4:30 pm

Registration

Shotgun start

Awards, prizes, catered dinner/with cash bar